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टनकपर पावर स्टेशन **Tanakpur Power Station**



पी.ओ. एनएचपीसी परिसर, बनबसा, ज़िला -चम्पावत, उत्तराखंड – 262310 P.O. NHPC Campus, Banbassa, Distt. Champawat, Uttarakhand - 262310 दरभाष/Tel: 05943-263044, 263077.

No.TPS/HR/Apprentice /01/2023/2067

Dated: 10/04/2023

NOTIFICATION FOR ENGAGEMENT OF APPRENTICESHIP TRAINEES IN ITI TRADES

Tanakpur Power Station is a unit of NHPC Limited, under the Ministry of Power, Govt. Of India, invites applications from eligible candidates for 01 year Apprenticeship Training in different ITI Trades as mentioned below. Accordingly vacancies have been created in the website www.apprenticeshipindia.org as below:

| S.No | Trade/Discipline | No. of Seats | Educational Qualification | Training Duration | |
|------|------------------|--------------|---|-------------------|--|
| 1. | Mechanic (MV) | 06 | | | |
| 2. | СОРА | 12 | | | |
| 3. | Electrician | 09 | | 01 Year | |
| 4. | Fitter | 05 | 10 th + ITI Passed (Result | | |
| 5. | Electronic | 05 | awaited candidates should not apply) (Passed out ITI | | |
| 6. | Welder | 02 | candidates during 2019, 2020, 2021 & 2022 shall | | |
| 7. | Wireman | 02 | apply only. | | |
| 8. | Carpenter | 02 | | | |
| 9. | Mason | 02 | | | |
| | Total | 45 | | | |

- 1. **Stipend**: The stipend will be paid as per Apprenticeship Act, 1961.
- 2. Age: The age of the candidate should be between 18 to 25 years as on the day of application i.e. on 10.04.2023. Relaxation in upper age is admissible as per the Govt of India guidelines for SC/ST/OBC/PH.

3. Reservation:

Guidelines under Apprenticeship Act on Reservation for SC/ ST/OBC/EWS/PwBD will be followed. Applicants who are claiming reservation under above categories shall provide certificate as per Government standard format issued by the Competent Authority, failing which their claim for reservation will be considered as 'General' category only.

4. Minimum Physical Standards: As prescribed in clause 4 of the Apprenticeship Rules 1992 and amendments thereof if any.

Contd.....01



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- 5. **Duration of Training:** The duration of the training will be one year and contract would be terminated automatically after completion of the apprenticeship training period. Shortlisted candidates have to furnish undertaking that after completion of training they will not demand employment.
- 6. **Preference** : Preference for selection of Apprentice Trainees will be given as under:
 - (i) First preference will be given to candidates belonging to Champawat District.
 - (ii) Second preferences will be given to candidates belonging to Uttarakhand State.
- 7. The above mentioned vacancies may increase or decrease as per the requirement.
- 8. How to apply:
 - i. The candidate must go through the Terms & conditions as mentioned in this Notification.
 - ii. Candidates should ensure availability of self-mobile number and Email-ID before applying in the Govt. designated website www.apprenticeshipindia.org. Interested candidates should first REGISTER in the apprentice website and then apply against the relevant vacancies created by this office (Establishment ID: E05200500184). Candidates may refer the Help Manual available in the Website.
 - iii. Candidates are required to send application along with self-attested copy of relevant documents on the address mentioned below:

Dy. Manager (HR), Tanakpur Power Station, NHPC Limited, Banbasa, District Champawat, Pin-262310

Application received after last date will not be considered.

- 9. **Selection Process**: Selection of Apprentice Trainees shall be on the basis of Marks secured in ITI. If two or more candidates secure equal marks while preparing merit list, then the candidate of higher age will be considered. List of selected apprentice trainees shall be published in career section of www.nhpcindia.com website. Contract will; however, be generated in respect of the selected candidates on the website www.apprenticeshipindia.org against the applications of the candidates. The information about issue of contract shall automatically be sent to their registered Email-ID. Candidates will be required to ACCEPT the offer in their e-mail as well as SIGN the contract on the website www.apprenticeshipindia.org.
- 10. Candidates, who have already undergone Apprenticeship Training, should not apply.
- 11. **Employment in NHPC**: The Apprenticeship training duration shall be of one year. The Apprentice Trainees shall have no claim, whatsoever, as to any extension of training and / or employment in NHPC.

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- 12. Apprentice selection and Training shall be governed by detailed provisions of Apprenticeship Act, 1961.
- 13. In case of any ambiguity / dispute, arising on account of interpretation in version other than English, English version will prevail.
- 14. Important Dates:

| Sl.No. | Activity | Date |
|--------|---|------------|
| 1 | Online Application starting date | 13.04.2023 |
| 2 | Last date enrolling in Apprenticeship portal (www.apprenticeshipindia.org) | 03.05.2023 |
| 3 | Last date for receipt of application along with self-attested copy of relevant documents at Tanakpur Power Station mentioned above. | |

15. In case any information / claim made by the applicant in his/her application is found to be false, the candidature of such applicant shall be cancelled and action as per rule will be taken. Candidates are also required to submit Medical Fitness certificate issued by Registered Medical Officer.

16. For any query / clarification, please contact through email on hr-tanakpur@nhpc.nic.in

Note: - Candidates should clearly note that Tanakpur Power Station, NHPC Limited will in no case be responsible for rejection of application on account of application being incomplete or any delay in receipt thereof on any account whatsoever. The candidate will solely be responsible for this.

> –SD – For and on behalf of NHPC Limited Tanakpur Power Station, Banbasa, Distt.-Champawat, Uttrakhand, Pin- 262310.



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स्वच्छ भारत एक कदम खच्छता की ओर

Application form for Apprenticeship Training

Name of Trade for Apprenticeship Training:

Tanakpur Power Station

| Full Name | : | | | Affix Passport size |
|---------------------------|---|---|---|------------------------|
| Mobile Number | : | | | photograph |
| Email id | : | | | |
| NAPS Registration | : | | | |
| No. Father's Name | : | | | |
| Mother's Name | : | | - | |
| Gender | : | | | |
| Date of Birth | : | | | |
| Marital Status | : | | | |
| Nationality | : | | | |
| Religion | : | | | |
| Category | : | | | |
| AADHAR NO | : | | | |
| PAN NO | : | | | |
| Domicile | : | | | |
| Languages Known: | | | | |
| Educational Qualification | | : | | |

| Name of Qualifying Exam | Discipline/Tr ade | Duration of Course | Year of Passing (with month) | Percentage of Marks (Aggregate) | Name of Institution |
|----------------------------|----------------------|-----------------------|---------------------------------------|---------------------------------------|------------------------|
| Xth | | | | | |
| ITI | | | | | |
| (Any otherqualification) | | | | | |

| म्न एच पी सी मि मि मि ट स्वच्छ भारत क कदम सच्छता को ओर | एनएचपीसी लि (भारत सरकार का उद्यम) NHPC Limite (A Govt. Of India Enterprise) टनकपुर पावर स्टेश Tanakpur Power | d अहम् अव वर्ष्यव कुट्ट अहम् अव | | ग ग _{का} P. त महोत्सव | ओ. एनएचपीसी परि म्पावत, उत्तराखंड – .O. NHPC Campus hampawat, Uttarak रभाष/Tel: 05943-26 | 262310 5, Banbassa, Distt. 6, hand – 262310 |
|---|---|--|-----------|--------------------------------------|--|---|
| Experien | ice (if any): | | | | | |
| Permane | ent Address | : | | | | |
| Commu | nication Address | : | | | | |
| Are you | a physically disabl | e or handicap? | (YES /NO) | %age | of Disability:. | |

- Have you undergone apprenticeship training earlier or pursuing Apprenticeship training asper the Apprenticeship Act, 1961? **(YES /NO)**
- I declare that the particulars in this application and its enclosures are true in everyrespect.
- I certify that I am meeting all the eligibility criteria under Apprenticeship Act, 1961. Details furnished by me are accurate to my knowledge. In case it is found /known, at any stage of selection or thereafter, that I do not fulfill the eligibility norms and /or that I have furnished any incorrect /false information / certificate/documents or has suppressed any fact(s), my candidature will stand cancelled.

Place :

Date : Enclosure:

- 1. 10th Mark Sheet and certificate
- 2. ITI mark sheet and certificate
- 3. Aadhaar Card
- 4. PAN Card
- 5. Caste Certificate/ Disability Certificate (If applicable)

Signature

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